| | | | | COVER PAGE |
|--|---|---|--|---|
| | | Date Stamp | | IFORNIA 460 |
| Statement covers period from 01/01/2024 through 06/30/2024 | Date of election if applicable: (Month, Day, Year) | 07/30/2024 09:50:17 Filing ID: 211808964 | | For Official Use Only |
| monlete Parts 1, 2, 3, and 4 | 2 Type of Statement | | | |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) Seneral Purpose Committee Sponsored Small Contributor Committee Primarily Formed Ballot Measure Controlled Sponsored Officeholder Committee Sponsored Officeholder Committee Primarily Formed Candidate/ Officeholder Committee Political Party/Central Committee | | , | Quarterly Sta Special Odd Supplementa Statement - A | -Year Report |
| | Treasurer(s) | | | |
| | NAME OF TREASURER | | | |
| | Joana Barcelona | | | |
| | MAILING ADDRESS | | | |
| | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | Fullerton | CA | 92835 | (714)745-5281 |
| | | ER, IF ANY | | |
| · · · · · · · · · · · · · · · · · · · | - | | | |
| BOX | MAILING ADDRESS | | | |
| DDE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | Fullerton | CA | 92835 | (949)697-7532 |
| | | | | |
| | OPTIONAL: FAX / E-MAIL ADDR | ESS | | |
| | from 01/01/2024 through 06/30/2024 omplete Parts 1, 2, 3, and 4. Primarily Formed Ballot Measure Ocntrolled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) D. NUMBER 1461645 ODE AREA CODE/PHONE 35 (714)745-5281 30X | from 01/01/2024 through 06/30/2024 perplete Parts 1, 2, 3, and 4. Primarily Formed Ballot Measure Ocntrolled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) D. NUMBER 1461645 DE AREA CODE/PHONE 35 (714)745-5281 ODE AREA CODE/PHONE CITY Fullerton NAME OF ASSISTANT TREASURE Tammi McIntyre MAILING ADDRESS CITY Fullerton NAME OF ASSISTANT TREASURE DDE AREA CODE/PHONE CITY | Statement covers period from | Statement covers period from Date of election if applicable: (Month, Day, Year) Page from 01/01/2024 Page through 06/30/2024 Primarily Formed Ballot Measure omplete Parts 1, 2, 3, and 4. Prelection Statement: Quarterly Statement Committee Semi-annual Statement Quarterly Statement Soponsored Semi-annual Statement Special Odd Also Complete Part 6() Termination Statement Supplements Officeholder Committee Amendment (Explain below) Statement - / Officeholder Committee Joana Barcelona MAILING ADDRESS City State Zite Zip CODE AREA CODE/PHONE City State AREA CODE/PHONE City State ODE AREA CODE/PHONE City State Zip Code |

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on | 07/15/2024 | Ву. | Joana Barcelona | _ |
|-------------|------------|------|---|--------------|
| | Date | | Signature of Treasurer or Assistant Treasurer | |
| Executed on | 07/15/2024 | Bv . | Veronica Fields | |
| | Date | | Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor | — |
| Executed on | | Bv . | | |
| | Date | | Signature of Controlling Officeholder, Candidate, State Measure Proponent | _ |
| Executed on | | Bv . | | |
| Executed on | Date | Ву. | Signature of Controlling Officeholder, Candidate, State Measure Proponent | — FPPC Fo |
| | | | | FPPC FO |

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|-----------|------------------------|------|-----|
| Page . | 2 | of _ | 5 |

| NAME OF OFFICEHOLDER OR CANE | DIDATE | | | |
|-------------------------------|--------------------|--------------|----------------|-----|
| OFFICE SOUGHT OR HELD (INCLUD | E LOCATION AND DIS | TRICT NUMBER | IF APPLICABLE) |) |
| RESIDENTIAL/BUSINESS ADDRESS | (NO. AND STREET) | CITY | STATE | ZIP |
| | | | | |

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | | ١. | D. NUMBE | R |
|-------------------|-------------------|-------------|----------|-----------------|
| | | | | |
| | | | | |
| NAME OF TREASURER | | C | ONTROLL | ED COMMITTEE? |
| | | | YES | NO |
| COMMITTEE ADDRESS | STREET ADDRESS (N | O P.O. BOX) | | |
| | | | | |
| CITY | STATE | ZIP COD | E | AREA CODE/PHONE |
| | | | | |
| | | | | |
| COMMITTEE NAME | | ١. | D. NUMBE | R |
| | | | | |
| | | | | |
| NAME OF TREASURER | | C | ONTROLL | ED COMMITTEE? |
| | | | YES | □ NO |
| COMMITTEE ADDRESS | STREET ADDRESS (N | O P.O. BOX) | | |
| | | | | |
| CITY | STATE | ZIP COD | E | AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

| | MEASURE |
|-------|-----------|
| БАНОЛ | IVIEASURE |
| | |

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT OPPOSE |
|----------------------|--------------|-------------------|
|----------------------|--------------|-------------------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
|-----------------------------------|-----------------------|---------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |

Attach continuation sheets if necessary

| Campaign Disclosure Statement | | | | | SUMMARY PAGE | | | |
|---|----|--|-----|---|---|--|--|--|
| Summary Page | | Amounts may be rounded to whole dollars. | | | tement covers period | CALIFORNIA 460 | | |
| | | | | from _ | 01/01/2024 | FORM TOO | | |
| SEE INSTRUCTIONS ON REVERSE | | | | throug | h06/30/2024 | Page3 of5 | | |
| NAME OF FILER | | | | | | I.D. NUMBER | | |
| Human Prosperity Action Fund | | | | | | 1461645 | | |
| Contributions Received | | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | | nmary for Candidates ne State Primary and | | |
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 0.00 | \$ | 0.00 | | | | |
| 2. Loans Received Schedule B, Line 3 | | 500.00 | | 950.00 | 1/1 | through 6/30 7/1 to Date | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 500.00 | \$ | 950.00 | 20. Contributions Received \$ | \$ | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | | 0.00 | | 0.00 | 21. Expenditures | Ψ | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 500.00 | \$ | 950.00 | Made \$ | \$ | | |
| Expenditures Made | | | | | Expenditure Limit | Summary for State | | |
| 6. Payments Made Schedule E, Line 4 | \$ | 225.00 | \$ | 225.00 | Candidates | | | |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22 Cumulati | ve Expenditures Made* | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 225.00 | \$ | 225.00 | | o Voluntary Expenditure Limit) | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | | 0.00 | | 0.00 | Date of Election | Total to Date | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 | (mm/dd/yy) | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ | 225.00 | \$ | 225.00 | /// | \$ | | |
| Current Cash Statement | | | | | // | \$ | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 42.00 | Т | o calculate Column B, add | 1 | | | |
| 13. Cash Receipts Column A, Line 3 above | | 500.00 | | mounts in Column A to the orresponding amounts | | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fr | om Column B of your last | *Amounts in this section reported in Column B. | may be different from amounts | | |
| 15. Cash Payments Column A, Line 8 above | | 225.00 | | eport. Some amounts in olumn A may be negative | · · | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 317.00 | fiç | gures that should be | | | | |
| If this is a termination statement, Line 16 must be zero. | | | р | ubtracted from previous eriod amounts. If this is ne first report being filed | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | fo | or this calendar year, only arry over the amounts | , | | | |
| Cash Equivalents and Outstanding Debts | | | fr | om Lines 2, 7, and 9 (if | | | | |
| 18. Cash Equivalents See instructions on reverse | \$ | 0.00 | | ny). | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 950.00 | 1 | | | | | |
| | | | 1 | | I | FPPC Form 460 (Jan/201) | | |

SCHEDULE B - PART 1

| Schedule B – Part 1 | | | | Г | Statement cov | are pariod | SCHEDOLE B-PART I | | |
|---|---|---|--|--|--------------------------------------|--|--|---|--|
| Loans Received | Ame | ounts may be rounded to whole dollars. | | | 01 / 0 | | CALIFORNIA 460 | | |
| | | | | | from01/0 | 1/2024 | FORM | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2024 | Page4 | of | |
| NAME OF FILER | | | | | | | I.D. NUMBER | - | |
| | | | | | | | _ | | |
| Human Prosperity Action Fund | | | | | | | 1461645 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| Veronica Fields Lancaster, CA 93536 | Consultant Veronica Fields | | | D PAID | | | | CALENDAR YEAR | |
| Landaster, ex 55550 | | | | \$0.0 | <u>0</u> \$ <u>450.00</u> | % % | \$ 450.00 | \$500.00 PER ELECTION** | |
| | | \$450.00 | \$0.00 | \$0.0 | 0 01/31/2025 DATE DUE | \$0.00 | 07/20/2023 DATE INCURRED | \$ | |
| Veronica Fields Lancaster, CA 93536 | Consultant Veronica Fields | | | | | | | CALENDAR YEAR | |
| | | | | \$0.0 | <u>0</u> \$ <u>500.00</u> | _0% RATE | \$ | \$ PER ELECTION ** | |
| | | \$ | \$500.00 | \$0.0 | 0 01/31/2025 DATE DUE | \$0.00 | 04/30/2024 DATE INCURRED | \$ | |
| | | | | PAID | | | | CALENDAR YEAR | |
| | | | | \$ FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION ** | |
| | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ | |
| | | SUBTOTALS | 500.00 | \$ 0. | 00\$ 950.00 | \$ 0.00 | | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | | |
| 1. Loans received this period (Total Column (b) plus unitemized loan | | | | \$ | 500.00 | · _ | Contributor Codes | | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | 0 paid or forgiven.) | | | \$ | 0.00 | CC 01 PT | ΓΗ – Other (e.g., ΓΥ – Political Part | PTY or SCC) business entity) y | |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar | • | | | NET \$ | 500.00 (May be a negative number) | Lsc | CC – Small Contril | outor Committee | |
| *Amounts forgiven or paid by another party also ** If required. | must be reported on Schedule A. | | | | | | FPPC F | orm 460 (Jan/201 | |

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| ~ · · · - | | SCHEDULE E | | | | |
|------------------------------|------------------------|-------------------------|------------------------|--|--|--|
| Schedule E | Amounts may be rounded | Statement covers period | | | | |
| Payments Made | to whole dollars. | from01/01/2024 | CALIFORNIA FORM 460 | | | |
| SEE INSTRUCTIONS ON REVERSE | | through06/30/2024 | Page5 of5 | | | |
| NAME OF FILER | | | I.D. NUMBER | | | |
| | | | | | | |
| Human Prosperity Action Fund | | | 1461645 | | | |
| | | | | | | |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| ND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | | AMOUNT PAID |
|---|------|----|------------------------|--|-------------|
| McIntyre & Barcelona, LLC Fullerton, CA 92835 | PRO | | | | 150.00 |
| | | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL | | | | | 150.00 |

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$ | 150.00 |
|--|--------|
| 2. Unitemized payments made this period of under \$100 \$ | 75.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 225.00 |